



## **1st USPE CUP Mountain Biking 12<sup>th</sup> to 15<sup>th</sup> June 2025 in Prague, Czech Republic**

### **Invitation to Enter**

Union of the Police Sports Clubs Czech Republic ( UNITOP ČR ) in accordance with USPE rules and regulations will organize the 1<sup>st</sup> USPE CUP Mountain Biking in Prague.

#### **1. Organizer**

UNITOP ČR – Union of the Police Sports Clubs Czech Republic

Competition Director: Dr. Josef Haupt

Contact person: Josef Haupt Jr

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#### **2. Date**

Arrival: 12.06.2025

Departure: 15.06.2025

#### **3. Accommodation**

All participants will be accommodated at the **TOP HOTEL PRAGUE\*\*\*\***  
1781/4 PRAHA – CHODOV 149 00 see more [www.tophotel.cz](http://www.tophotel.cz)

The meals for the teams will start with dinner on 12<sup>th</sup> June 2025 and end with breakfast on 15<sup>th</sup> June 2025. The eating schedule will be specified in upon arrival.

#### **4. Venue of competition**

Track in and around Sázava city - 30 km away from Prague.

#### **5. Travel information**

The organizer will provide transportation from Prague airport or from the train station to the hotel and all necessary local transport from hotel to the venue of the competition.

Teams arriving by their own car/bus are requested to go directly to the Hotel.

#### **6. Information about the competition**

Each delegation can consist of up to 6 male competitors and up to 4 female competitors. They can also be accompanied by up to 2 attendants and 1 delegate.

There will be an individual competition and team competition.

The participants will compete in an individual race and also from these results a ranking for a team competition will be determined.

In men competition the best 4 results will count and in women competition the best 2 results.

This USPE CUP will be held as a separate event within the traditional competition called "ČEZ Sázava Prima Cup". <https://www.iprimacup.cz/25-sa/>

**Track A – Men:** length = 80 km, elevation = 2.240 m. [Show map](#)

Refreshment buffet at 25<sup>th</sup> km, 48<sup>th</sup> km and 65<sup>th</sup> km.

Race starts on 14<sup>th</sup> June at 10:30.

**Track B – Women:** length = 40 km, elevation = 1.250 m. [Show map](#)

Refreshment buffet at 25<sup>th</sup> km.

Race starts on 14<sup>th</sup> June at 11:00.

All teams are required to wear uniform sportswear displaying the emblem of their individual member union.

## **7. Preliminary Timetable**

### **Thursday, June 12<sup>th</sup>**

- During the day - Arrivals of all participants to TOP HOTEL PRAGUE  
Control, Accreditation.
- 18:00 - 20:00 - Dinner

### **Friday, June 13<sup>th</sup>**

- During the day - Training for all participants at the venue.
- Free time, Sightseeing tour of Prague.
- 20:00 - Technical meeting, Opening of the USPE CUP

### **Saturday, June 14<sup>th</sup>**

- Competition day.
- Medal ceremony.
- Farewell dinner.

### **Sunday, June 15<sup>th</sup>**

Departure of all participants.

## **8. Expenses/fees**

Each delegation will pay for its own travelling expenses.  
USPE rules and regulations will be applied for the participation fee  
and for the registration fee.

### **Participation fees:**

The organizer will pay for the expenses incurred by the delegate.  
Every other participant (athlete/attendant) will pay 60 Euro per person/night.

### **Registration fees:**

Each athlete needs to pay 40 Euro for each start.

### **Guests:**

In case a delegation intends to bring guests. Each guest has to pay 120 Euro per  
person/night in a single room and 90 Euro per person/night in a double room.

UNITOP ČR will send respective invoices in time.

Each team and guest is obligated to billing address to the organizer.

## **9. Registration**

Each participating member country is requested to send the relevant form.  
Please pay attention to the following deadlines:

Form 1: <a href="#">Registration of participation</a> (updated date) (Countries which already confirmed their participation, doesn't have to fill Form 1 again)	<b>07.02.2025</b>
Form 2: <a href="#">Number of participants</a>	<b>07.02.2025</b>
Form 3: <a href="#">Names of the participants</a>	<b>30.04.2025</b>
Form 4: <a href="#">Travelling details</a>	<b>31.05.2025</b>

Signed in the original

PaedDr. Josef Haupt

vice-president and Director  
UNITOP ČR