

Meiningen, 6th February 2024



# 9<sup>th</sup> USPE European Police Championships Table Tennis

3<sup>rd</sup> to 8<sup>th</sup> June 2024 in Prague/Czech Republic

# **Invitation to Enter**

The Union of the Police Sport Clubs Czech Republic (Unitop ČR) was entrusted by the Union Sportive des Polices d'Europe (USPE) with the organisation of the 9<sup>th</sup> USPE European Police Championships Table Tennis from 3<sup>rd</sup> to 8<sup>th</sup> June 2024 in Prague/Czech Republic.

The following regulations are issued for the 9<sup>th</sup> USPE EPC Table Tennis 2024.

They have been adopted on the basis of the Statutes, Rules and Regulations, Competition Rules and Anti-Doping-Regulations of the USPE.

# Content

| 1.                         | General organiser  | 3                    |
|----------------------------|--|----------------------|
| 2.                         | Organiser  | 3                    |
| 3.                         | Date   | 3                    |
| 4.                         | Venue  | 3                    |
| 5.                         | Accommodation  | 3                    |
| 6.<br>6.                   | 2 Shuttle service  | .4<br>.4             |
| 6.                         |  |                      |
| 7.                         | Safety Requirements  |                      |
| 8.                         | Insurance  |                      |
| 9.                         | Competition rules  | 4                    |
| 10<br>10<br>10<br>10<br>10 | Event         0.1       Participants         0.2       Disciplines         0.3       Draws/Seeding         0.4       Equipment         0.5       Official Training         0.6       Decorations and honours | .5<br>.5<br>.6<br>.6 |
| 11.                        | Referees   | 7                    |
| 12.                        | Provisional Timetable  | 7                    |
| 13.                        | Jury of Appeal   | 8                    |
| 14.                        | Eligibility to start   | .0                   |
| 15.                        | Accreditation/Verification of eligibility to enter1  | .1                   |
| 16.                        | Anti-Doping1   | .1                   |
| 1<br>1                     | Financial provisions       1         7.1       Travelling expenses       1         7.2       Board and lodging       1         7.3       Registration fee       1  | 12<br>12             |
| 18.                        | Registration1  | .2                   |
| 19.                        | Restriction of personality rights1   | .3                   |
| 20.                        | Downloads1   | .3                   |
| 21.                        | Disclaimer 1   | .3                   |
| 22.                        | Notes1   | .4                   |

# 1. General organiser

Union Sportive des Polices d'Europe (USPE)

# 2. Organiser

The Union of the Police Sport Clubs Czech Republic (UNITOP ČR)

| Chairman:       | PaedDr. Josef Haupt     |
|-----------------|-------------------------|
| Contact person: | Josef Haupt Jr.         |
| E-mail:         | unitop@policie-sport.cz |
|                 | info@policie-sport.cz   |

# 3. <u>Date</u>

| Arrival:   | 3 <sup>rd</sup> June 2024 |
|------------|---------------------------|
| Departure: | 8 <sup>th</sup> June 2024 |

### 4. <u>Venue</u>

The competition takes place at:

| • | Venue: | Sports Hall JEDENACTKA |
|---|--------|------------------------|
|   |        | Mírového hnutí 2385/3  |
|   |        | Praha 11               |

# 5. Accommodation

All participants, delegates and guests will be accommodated in:

| • | Hotel:  | TOP HOTEL Praha         |
|---|---------|-------------------------|
|   |         | Blažimská 1781/4        |
|   |         | 149 00 Prague 4         |
| • | Web:    | www.tophotel.cz         |
| • | E-mail: | frontoffice@tophotel.cz |
| • | Phone:  | +420 267 284 111        |

The meals for the teams will start with dinner on  $3^{rd}$  June 2024 and end with breakfast on  $8^{th}$  June 2024.

UNION SPORTIVE DES POLICES D'EUROPE

# 6. <u>Travel Information / Visa procedure</u>

#### 6.1 <u>Travel information</u>

The organiser will provide shuttle service from Prague airport and train station according to the travelling details of individual delegations. Teams arriving by their own means of transport are requested to go directly to the hotel.

#### 6.2 <u>Shuttle service</u>

The distance from the hotel to the venue is about 10 minutes on foot. In case of bad weather conditions the organiser will provide shuttle service from the hotel to the venue and vice versa.

#### 6.3 <u>Visa procedure</u>

Delegations which need a VISA are requested to contact the host in time.

# 7. <u>Safety Requirements</u>

The organiser will ensure that all safety requirements are met according to the rules of the respective sports discipline. The organiser will ensure that a medical first aid will be present at the competition. The organiser is also responsible for a safety and security analysis of the risks during this USPE EPC to determine the necessary precautions and measures.

#### 8. Insurance

Everyone involved in this EPC is responsible for his/her own insurance cover. The participating member countries are responsible for and undertake to conclude all necessary and adequate insurance cover (e.g. accident and health insurance) for their whole delegation members at their own expenses for the whole duration of the USPE EPC Table Tennis. Claims for damages against the USPE are expressly excluded.

#### 9. <u>Competition rules</u>

The USPE Competition Rules, item 4.12 Table Tennis, shall apply.

https://www.uspe.org/statuten/2023 01 01 USPE Competitions Rules E NG.pdf

# 10. <u>Event</u>

#### 10.1 <u>Participants</u>

Each member country may enter

- one delegate
- up to four sportsmen and four sportswomen
- up to two attendants.

However, the number of attendants must not exceed the number of sportsmen/-women.

#### 10.2 <u>Disciplines</u>

The competitions will include the following events:

- 1. Men's singles
- 2. Men's doubles
- 3. Ladies' singles
- 4. Ladies' doubles
- 5. Mixed doubles
- 6. Team competitions for Men (Corbillon-Cup-System)
- 7. Team competitions for Ladies (Corbillon-Cup-System)

The mode of the competitions will be made after the individual competitions per athlete have been received in the USPE Online Registration Tool.

#### Team Competition:

The team competition will be held according to the rules of the ITTF, Art. 3.7.6.2 Team Match Systems and Art. 3.7.7 Team Match Procedure.

#### Women and Men:

Best of 5 matches (Corbillon-Cup-System, 4 singles and 1 double) A team shall consist of 2, 3 or 4 players.

The order of play shall be:

1) A v X 2) B v Y 3) doubles 4) A v Y 5) B v X Office of the USPE 9<sup>th</sup> USPE European Police Championships Secretary General Table Tennis www.uspe.org Invitation to Enter

#### 10.3 Draws/Seeding

The draw will be made electronically.

The draw for the team competition will be made directly after the Technical Meeting.

The other draws will be made at the next morning at the competition venue.

The number of seeded athletes will be made after the individual competitions per athlete have been received in the USPE Online Registration Tool.

#### Seedings:

| Team Men:          | According to the results of the USPE EPC Table Tennis 2019  |
|--------------------|---|
| Team Women:        | No seeding  |
| Singles Men/Women: | <ol> <li>Seeding according to the ETTU Ranking</li> <li>Seeding according to the Team Ranking and<br/>according to the results of the USPE EPC Table<br/>Tennis 2019</li> </ol> |

#### 10.4 Equipment

| Floor:  | Tarkett                       |
|---------|-------------------------------|
| Tables: | Joola – 3000 SC               |
| Nets:   | Joola                         |
| Balls:  | Joola – Prime *** 40+ (white) |

Team sport equipment:

The rules laid down by ITTF shall apply.

All teams are expected to wear uniform sportswear displaying the emblems of their individual member union.

#### 10.5 Official Training

Official trainings will be arranged on the arrival day with approx. 120 minutes for each delegation from 14:00 to 18:00 at the competition venue depending on their time of arrival.

Office of the USPE Secretary General www.uspe.org 9<sup>th</sup> USPE European Police Championships Table Tennis Invitation to Enter

#### 10.6 Decorations and honours

The winner of each individual competition of an EPC will become "European Police Champion".

As to team competitions organised within the framework of an EPC, each competitor of the winning team is "European Police Champion".

#### Medals:

Competitors taking first, second and third places in any of the male/female competitions are awarded with prize medals.

As to team events, the competitors of the team placing first, second and third are awarded with prize medals.

There will be no 3<sup>rd</sup> place matches (bronze final)! Therefore two 3<sup>rd</sup> places will be honored according to the international rules.

<u>Other awards:</u> The organiser will hand over special awards.

### 11. <u>Referees</u>

The organiser will assemble a team of referees/umpires with required qualification (highest national level).

The Head referee will have an international qualification.

# 12. Provisional Timetable

#### Sunday. 2<sup>nd</sup> June 2024

During the dayArrival of the USPE Technical Delegate, Inspection venue,Meeting with organising committee and head referee

#### Monday, 3<sup>rd</sup> June 2024

| During the day | Arrival, Control, Accreditation              |
|----------------|--|
|                | Training (depends on teams' time of arrival) |
| 18:00 - 20:00  | Dinner                                       |
| 20:15          | Technical Meeting and Draw                   |

| Office of the USPE |
|--------------------|
| Secretary General  |
| www.uspe.org       |

9<sup>th</sup> USPE European Police Championships Table Tennis Invitation to Enter

### <u>Tuesday, 4<sup>th</sup> June 2024</u>

- 09:00 Opening Ceremony
- 10:00 18:00 Competitions

#### Wednesday, 5<sup>th</sup> June 2024

09:00 – 18:00 Competitions

#### <u>Thursday, 6<sup>th</sup> June 2024</u>

| 09:00 - 13:00 | Competitions   |
|---------------|--|
| from 15:00    | Cultural program (participants will also have an option to |
|               | use hotel facilities for regeneration)                     |

### <u>Friday, 7<sup>th</sup> June 2024</u>

| 09:00 - 16:00 | Competitions                        |
|---------------|-------------------------------------|
| from 16:00    | Award Ceremony and Closing Ceremony |
| 20:00         | Gala Dinner                         |

### Saturday, 8th June 2024

Departure

A detailed final program will be sent in time by the organiser.

# 13. Jury of Appeal

The provisions of the USPE Rules and Regulations, Article R 19, shall apply.

The appeal jury is installed at each European Police Championship. It is responsible for all appeals concerning the organisation and the regular course of events of the championship in question.

It is comprised of:

- 1. USPE Secretary General Andreas Röhner or his appointed deputy as chairperson,
- 2. the responsible USPE Technical Delegate for Table Tennis, Mr. Dirk Weninger,
- 3. a member of the Referees Technical Commitee from the Czech Table Tennis Association,
- 4. Chairman of the Local Organisation Committee

In case of a hung decision the vote of the chairperson shall be final.

| Office of the USPE |
|--------------------|
| Secretary General  |
| www.uspe.org       |

9<sup>th</sup> USPE European Police Championships Table Tennis Invitation to Enter



Office of the USPE Secretary General www.uspe.org 9<sup>th</sup> USPE European Police Championships Table Tennis Invitation to Enter

UNION SPORTIVE DES POLICES D'EUROPE

USPE

All appeals have to be made in writing by the delegate or one of the attendants of the member union in question within less than an hour after the end of the fixing or publication of the results unless the respective international sport rules specify different.

The delegate or one of the attendants of the member union has to enclose an appeal fee with the appeal in order for the appeal to be valid. The deposited sum will be refunded to its owner if the appeal proves to be justified. If the appeal is rejected the sum deposited is retained by the USPE. The appeal fee will be a total of 100,00  $\in$ , paid in cash.

# 14. <u>Eligibility to start</u>

The provisions of the Statutes, the Rules and Regulations, the Competition Rules as well as the Anti-Doping Regulations of the USPE shall apply. They have to satisfy the provisions set out in Article 23 of the USPE Statutes.

The participation in USPE Championships and Preliminary Rounds is restricted to athletes, who

- 1. meet the starting requirements of their international union,
- 2. belong to a national sports organisation that is a member of the USPE,
- 3. actually is a member of police organisation/force at the time of the championship or
- 4. are police students at a public police academy,
- 5. have reached the age of 18 at the time of the Championshipsor thePreliminary Rounds,
- 6. have signed the Anti-Doping Declaration and
- 7. submit the USPE Declaration of Participation signed by the respective President/Secretary General to the competent member of the Technical Commission.

The police are a set of all bodies and institutions in charge of maintenance of public law and order (administrative police and crime investigation departments).

Military police, members of the military, members of the fire brigades and civil servants that do not belong to the police are excluded from the European Police Championships and the Preliminary Rounds.

Competitors suspended from sports contests by the USPE or by the respective sports association due to having violated the relevant doping regulations are not eligible to enter.



# 15. Accreditation/Verification of eligibility to enter

For verification of a person's eligibility, the police ID and passport or national ID-card (including a photo) must be presented to the delegate of the USPE. In case of a document deficiency, the permission to start may be refused. According to the USPE Statutes, all participating countries must present the USPE Declaration of Participation for each athlete who will participate, signed by the respective President or Secretary General.

# Without the Declaration the participation in the USPE EPC Table Tennis is not possible!

The competent member of the USPE Technical Commission, Mr. Dirk Weniger, will supervise the verification during the accreditation.

To ensure an effort less procedure, the teams must complete the Declaration of Participation Form prior to accreditation.

# 16. <u>Anti-Doping</u>

Doping tests will be conducted during the USPE EPC Table Tennis with the current NADA list of prohibited substances being applicable (www.nada.at).

According to the USPE Statutes, all participating athletes must present the self-signed USPE Anti-Doping Declaration.

# Without this Declaration the participation in the USPE EPC Table Tennis is not possible!

Please note the data protection notices for the Anti-Doping Declaration: https://www.uspe.org/AntidopingDokumente/Data\_protection\_notices USPE\_Anti\_Doping\_Declaration.pdf.

Each athlete can apply for TUE, i.e. permission to use, for therapeutic purposes, substances or methods contained in the list of prohibited substances or methods where use would otherwise be prohibited.

Please note the data protection notices for the TUE Application Form:

https://www.uspe.org/AntidopingDokumente/Template USPE TUE App lication Form.pdf.

More information is available on the USPE website under: <u>www.uspe.org</u>

# 17. Financial provisions

#### 17.1 Travelling expenses

Each member union will pay for its own travelling expenses.

#### 17.2 Board and lodging

#### • <u>Delegate</u>

The organiser will pay for the expenses incurred by the delegate (Article R 11 of the USPE Rules and Regulations) of the participatingmember union.

#### • <u>Team</u>

For every other participant (athlete/attendant)  $60,00 \in$  per person/ per night must be paid to the organiser (Article R 14/3 of the Rules and Regulations).

#### • <u>Guests</u>

In case a member country intends to be accompanied by guests and the organiser is able to provide the respective accommodation, each guest has to pay the actual costs incurred by themselves. The amount for the accommodation for the guests will be 90,00  $\in$  per person (in double room) / 120,00  $\in$  per person (in single room) per night with three meals a day.

Each Team and guest are obligated to indicate a billing address (e-mail) to the organiser of this USPE EPC. The organiser will send respective invoices in time.

#### 17.3 <u>Registration fee</u>

Prior to a championship, each participating country has to pay a registration fee to the USPE before the opening of the championship.

The registration fee for each start (singles/team) will be  $40,00 \in$ . The USPE General Treasurer will send the respective invoices in time.

#### 18. Registration

Each participating member country is requested to enter the following required information into the USPE Online Registration Tool within the following deadlines:

Office of the USPE Secretary General <u>www.uspe.org</u> 9<sup>th</sup> USPE European Police Championships Table Tennis Invitation to Enter



Number of participants Names of the participants Travelling details 26<sup>th</sup> February 2024 3<sup>rd</sup> May 2024 20<sup>th</sup> May 2024

#### Data protection notice:

The member countries are responsible for the data protection of their participants data. Sending these forms by unencrypted e-mail is not a secure way of transmission. It is recommended to send the forms by post, fax or encrypted e-mail.

### 19. Restriction of personality rights

The corresponding agreement (art. 6, par. 1 lit, and art. 7 European General Data Protection Regulation (GDPR)) of all participants (athletes, delegates, attendants) allowing the use of personal data during the competition, during the preparation for the competition, as well as after the competition andfollow-up documentation of the competition in pictures and video sequences as PR procedures, for example by the USPE, has been obtained by the participating member country and is at hand in the original.

All needed documents referring to Data protection are available to download on the USPE website:

https://www.uspe.org/data\_protection.php.

It is the responsibility of the participating member country to ensure that every participant from their member country has consented to the GDPR agreement and the original consent document should be held by the member country.

#### 20. <u>Downloads</u>

All needed documents are available to download on the USPE website under: <u>https://www.uspe.org/downloadcenter.php.</u>

It is in the responsibility of all participating countries to present all needed documents to the responsible USPE Technical Delegate for Table Tennis, Mr. Dirk Weninger, during the accreditation.

#### 21. <u>Disclaimer</u>

The USPE and the hosts shall not assume any liability in the event of accidents, theft and other events of damage or loss. The disclaimer shall be recognised upon registration for the event.

9<sup>th</sup> USPE European Police Championships Table Tennis Invitation to Enter

# 22. <u>Notes</u>

One contestant per team has to wear **<u>the police uniform</u>** of their respective country at the Opening Ceremony.

As to the Final Banquet all participants are requested to attend adequately dressed to suit the occasion (no blue jeans).

All teams shall wear uniform sportswear displaying the emblem of their individual member union.

Signed in the original

Andreas Röhner USPE Secretary General PaedDr. Josef Haupt UNITOP ČR