****Meiningen, 8th March 2023

**16th USPE European Police Championships  
Athletics**

28th to 31st August 2023 in Prague/Czech Republic

Form 3 –Names of the participants

Please send the Form until  **30th June 2023**

|  |  |
| --- | --- |
| Country: |  |

|  |  |  |
| --- | --- | --- |
|  | **First name** | **Last name** |
| Delegate |  |  |
| Attendant |  |  |
| Attendant |  |  |
| Attendant |  |  |
| Attendant |  |  |
| Guest(s) |  |  |

|  |  |
| --- | --- |
| Person in charge: |  |

Male (M) and Female (W) Athletes

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Last name** | **First name** | **Year**  **of Birth** | **Discipline**  **Personal Best/Season Best** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| 13 |  |  |  |  |
| 14 |  |  |  |  |
| 15 |  |  |  |  |
| 16 |  |  |  |  |
| 17 |  |  |  |  |
| 18 |  |  |  |  |
| 19 |  |  |  |  |
| 20 |  |  |  |  |
| 21 |  |  |  |  |
| 22 |  |  |  |  |
| 23 |  |  |  |  |
| 24 |  |  |  |  |
| 25 |  |  |  |  |
| 26 |  |  |  |  |
| 27 |  |  |  |  |
| 28 |  |  |  |  |

Unitop Czech Republic

E-mail: unitop@policie-sport.cz

Jacqueline Rustidge, USPE Technical Delegate

E-mail: jacqueline.rustidge@politiesport.nl

Union Sportive des Polices d‘Europe (USPE)

Office of the Secretary General

Friedenssiedlung 6

98617 Meiningen

Germany

E-mail: [office@uspe.org](mailto:office@uspe.org)

Fax: +493693 850399

**Data protection notice:**

The USPE member countries are responsible for the data protection of the data of their participants. Sending this form by unencrypted e-mail is not a secure way of transmission. It is recommended to send the form by post, fax or encrypted e-mail. Please note the data protection notices, the Declarations of Consent and the USPE Anti-Doping Declaration provided by the USPE in the Attachments 1 and 2 to Form 3.