



Meiningen, 22<sup>nd</sup> December 2021



## **9<sup>th</sup> USPE European Police Championship Basketball Men**

20<sup>th</sup> – 27<sup>th</sup> June 2022 in Limoges/France

### **Invitation to Enter**

The Fédération Sportive de la Police Nationale (FSPN) was entrusted by the Union Sportive des Polices d'Europe (USPE) with the organisation of the 9<sup>th</sup> USPE European Police Championship Basketball Men from 20<sup>th</sup> to 27<sup>th</sup> June 2022 in Limoges/France.

The following regulations are issued for the 9<sup>th</sup> USPE European Police Championship Basketball Men 2022.

They have been adopted on the basis of the Statutes, Rules and Regulations, Competition Rules and Anti-Doping-Regulations of the USPE.



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## **1. General organiser**

Union Sportive des Polices d'Europe (USPE)

## **2. Organiser**

Fédération Sportive de la Police Nationale (FSPN)

- Contact person: Raphaël Barros
- Email: [raphael.barros@interieur.gouv.fr](mailto:raphael.barros@interieur.gouv.fr)  
[fspn.rbarros@gmail.com](mailto:fspn.rbarros@gmail.com)
- Phone: +33 665 083 069

## **3. Date**

- Arrival: 20<sup>th</sup> June 2022
- Departure: 27<sup>th</sup> June 2021

## **4. Venue**

The competition takes place at:

Palais des sports de Beaublanc  
Boulevard de Beaublanc  
87100 LIMOGES

## **5. Accommodation**

All participants, delegates and guests will be accommodated in:

C.H.E.O.P.S 87  
55 Rue de l'Ancienne École Normale d'Instituteurs  
87000 LIMOGES

- Phone: +33 555 300 810
- Email: [cheops-87@orange.fr](mailto:cheops-87@orange.fr)
- Web: [www.cheops87.com](http://www.cheops87.com)

The meals for the teams will start with dinner on 20<sup>th</sup> June 2022 and end with breakfast on 27<sup>th</sup> June 2022. The eating schedule will be specified in the information "Welcome" upon arrival.

## **6. Travel Information / Visa procedure**

### 6.1 Travel information

The organiser will provide the shuttle from Limoges airport and train station according to the travelling details of the delegations. Teams arriving by their own car/bus are requested to go directly to the CHEOPS 87.

### 6.2 Shuttle service during the USPE EPC Basketball Men

The organiser will provide all shuttles during the EPC. The exact schedules will be given to delegations on arrival day.

### 6.3 Visa procedure

**Delegations which need a VISA are requested to contact the organiser in time.**

## **7. Safety Requirements**

The host has to make sure that all safety requirements are met according to the rules of the respective sport discipline.

The host has to ensure that a medical first aid responder will be present at the competitions.

The host is responsible for a safety and security analysis of the risks during the USPE EPC to determine the necessary precautions and measures.

## **8. Insurance**

Everyone involved in the USPE EPC Basketball Men is responsible for his/her own insurance cover. The participating member countries are responsible for and undertake to conclude all necessary and adequate insurance cover (e.g. accident and health insurance) for their whole delegation members at their own expense for the whole duration of this USPE EPC.

Claims for damages against the USPE are expressly excluded.

## **9. Competition rules**

The USPE Competition Rules, item 4.1 Basketball, shall apply.

4.1.1 The rules and regulations laid down by the Fédération International de Basketball (International Basketball Federation; FIBA) shall apply, unless otherwise stipulated below or provided for in the respective Invitation to Enter.

4.1.2 Each EPC shall comprise Preliminary Rounds round and a Final Round. Preparation and organisation of the Preliminary Rounds depend on the number of engaged teams.

Subject to rule 1.3.1, at least six teams take part in the Final Round. The number of participating teams is set by the USPE Technical Commission and is guided among other things to the total number of enrolled teams. The team of the organising member union is qualified directly.

In the preliminary round, each team shall be allowed to enter up to 12 players as well as up to three attendants. In the Final Round, each team shall be allowed to enter up to 12 players as well as up to four attendants.

4.1.3 The USPE Technical Commission decides about the organisational framework of the Preliminary Rounds and the rules and regulations applicable to the Final Round 18 months before the start of the Final Round. The list of players is closed during the technical meeting. No changes will be allowed after the technical meeting.

The Preliminary Rounds should to be concluded no later than four months prior to the start of the Final Round.

4.1.4 In the Final Round when there are four teams in each group: In the event of two teams ending up with level match points in the group matches the final rankings will be obtained by comparing their performances exhibited when directly competing against each other.

4.1.5 In the Final Round when there are three teams in each group: In the event of each team winning one game, then the team with the better points difference wins the group. If this does not separate the teams, then points scored decide, then points conceded and then points scored/points conceded (points scored/points conceded). The second place is given to the winner of the game between the remaining two teams.

## 10. Event

### 10.1 Draw

The draw for the Final Round will take place after last Preliminary Round of Group B on 22<sup>nd</sup> April 2022 in Selm/Germany.

France as the host is seeded as A1. Greece as the winner of the last EPC Basketball Men is seeded as B1.

Additional and according to the General Invitation to Enter (Point 2/ Classification/Organiser/Groups) the teams from Lithuania and Belgium are set for the Final Round. Lithuania and Belgium and all other teams and positions will be drawn in Selm/Germany.

	<b>Group A</b>		<b>Group B</b>
A1	France	B1	Greece
A2	n.n.	B2	n.n.
A3	n.n.	B3	n.n.
A4	n.n.	B4	n.n.

### 10.2 Competition area

The Matches will be played at the Palais des sports de Beaublanc which is located nearby the hotel (car distance of 25 minutes).

A total of one playground are available for the USPE EPC.

### 10.3 Participants

According to item 4.1.2 of the USPE Competiton Rules in the Final Round each member union shall be allowed to enter up to 12 players as well as up to four attendants.

### 10.4 Team Sport equipment

The official ball for the Final Round will be the "TF-1000 Legacy " Spalding.

All teams shall wear uniform sportswear displaying the emblems of their individual member union.

The jerseys of the players of the Final Round must have numbers according to the international rules.

Every player has to play with the same number during the whole Final Round of the USPE EPC Basketball Men 2022.

Teams must have a minimum of 2 sets of shirts and:

- The first team named in the schedule shall wear light-coloured shirts (preferably white).
- The second team named in the schedule shall wear dark-coloured shirts.
- However, if the 2 teams agree, they may interchange the colours of the shirts.

#### 10.5 Official Training

Official training will be arranged until 09:00 p.m. on the 1<sup>st</sup> day of the stay.

#### 10.6 Decorations and honours

The winner of the Final Round of the 9<sup>th</sup> EPC Basketball Men 2022 is "European Police Champion".

- Medals:

Teams taking the first, second and third place are awarded with medals.

- Other awards:

The organiser will hand over special awards.

## **11. Referees**

The provisions of the USPE Competition Rules, item 2.4, shall apply.

The organiser is in charge of ensuring that there are a sufficient number of referees. The minimum standard for the referees is the highest national level. Exceptions to this must be approved by the competent member of the Technical Commission in charge for the respective sport and the USPE Secretary General.

According to item 2.4.2 of the USPE Competition Rules in Basketball, each country qualified for the Final Round must provide a referee. In case of non-compliance, the respective country has to pay an additional fee to the USPE. This fee will be transferred to the organiser to pay for a substitute referee. The amount of the fee (500,00 €) is fixed by the USPE Executive Committee.

## **12. Provisional Timetable**

### **Monday, 20<sup>th</sup> June 2022**

During the day      Arrival, Control, Accreditation,  
                                 Training (Depends on the arrival of the teams)

19:00 – 21:00      Dinner at the hotel

21:00 – 22:00      Technical Meeting

### **Tuesday, 21<sup>st</sup> June 2022**

10:00                      Opening Ceremony (Venue)

13:15 – 15:15          1<sup>st</sup> Match

15:30 – 17:30          2<sup>nd</sup> Match

17:45 – 19:45          3<sup>rd</sup> Match

20:00 – 22:00          4<sup>th</sup> Match

### **Wednesday, 22<sup>nd</sup> June 2022**

13:15 – 15:15          1<sup>st</sup> Match

15:30 – 17:30          2<sup>nd</sup> Match

17:45 – 18:45          3<sup>rd</sup> Match

20:00 – 22:00          4<sup>th</sup> Match

### **Thursday, 23<sup>rd</sup> June 2022**

13:15 – 15:15          1<sup>st</sup> Match

15:30 – 17:30          2<sup>nd</sup> Match

17:45 – 19:45          3<sup>rd</sup> Match

20:00 – 22:00          4<sup>th</sup> Match

### **Friday, 24<sup>th</sup> June 2022**

Day off

09:00-17:00 Training (one hour per team)





## **Saturday, 25<sup>th</sup> June 2022**

09:00 – 11:00	Match for place 7	4 <sup>th</sup> group A – 4 <sup>th</sup> group B
11:15 – 13:15	Match for place 5	3 <sup>rd</sup> group A – 3 <sup>rd</sup> group B
16:00 – 18:00	Semi-Final 1	1 <sup>st</sup> group A – 2 <sup>nd</sup> group B
18:15 – 20:15	Semi-Final 2	1 <sup>st</sup> group B – 2 <sup>nd</sup> group A

## **Sunday, 26<sup>th</sup> June 2022**

15:00 – 17:00	Bronze Final	Looser SF1 - Looser SF2
17:30 – 19:30	Final	Winner SF1 – Winner SF2
19:30	Award Ceremony and closing ceremony	
21:15	Gala dinner	

## **Monday, 27<sup>th</sup> June 2022**

Departure

### **13. Jury of Appeal**

The provisions of the USPE Rules and Regulations, Article R 19, shall apply.

The appeal jury is installed at each European Police Championship.

It is responsible for all appeals concerning the organisation and the regular course of events of the championship in question.

It is comprised of:

1. USPE Secretary General Andreas Röhner or his appointed deputy as chairperson,
2. the responsible USPE Technical Delegate for Basketball, Mr. Massimo Re,
3. Director of Department Association «FSPN», Jean-François BRIAND, or his appointed deputy ,
4. Patrick DELORD, Deputy of the Chairman of Department Association «FSPN».

In case of a hung decision the vote of the chairperson shall be final.

All appeals have to be made in writing by the delegate or one of the attendants of the member union in question within less than an hour after the end of the fixing or publication of the results unless the respective international sport rules specify different.

The delegate or one of the attendants of the member union has to enclose an appeal fee with the appeal in order for the appeal to be valid. The deposited sum will be refunded to its owner if the appeal proves to be justified. If the appeal is rejected the sum deposited is retained by the USPE. The appeal fee will be a total of 100,00 €, paid in cash.

#### **14. Eligibility to start**

The provisions of the Statutes, the Rules and Regulations, the Competition Rules as well as the Anti-Doping Regulations of the USPE shall apply. They have to satisfy the provisions set out in Article 23 of the USPE Statutes.

The participation in USPE Championships and Preliminary Rounds is restricted to athletes, who

1. meet the starting requirements of their international union,
2. belong to a national sports organisation that is a member of the USPE,
3. actually is a member of police organisation/force at the time of the championship or
4. are police students at a public police academy,
5. have reached the age of 18 at the time of the Championships or the Preliminary Rounds,
6. have signed the Anti-Doping Declaration and
7. submit the USPE Declaration of Participation signed by the respective President/Secretary General to the competent member of the Technical Commission.

The police are a set of all bodies and institutions in charge of maintenance of public law and order (administrative police and crime investigation departments).

Military police, members of the military, members of the fire brigades and civil servants that do not belong to the police are excluded from the European Police Championships and the Preliminary Rounds.

Competitors suspended from sports contests by the USPE or by the respective sports association due to having violated the relevant doping regulations are not eligible to enter.

#### **15. Accreditation/Verification of eligibility to enter**

For verification of a person's eligibility, the police ID and passport or national ID-card (including a photo) must be presented to the Delegate of the USPE. In case of a document deficiency, the permission to start may be refused.

According to the USPE Statutes, all participating countries must present the USPE Declaration of Participation for each athlete who will participate, signed by the respective President or Secretary General.

**Without the Declaration the participation in the Final Round is not possible!**



The competent member of the USPE Technical Commission, Mr. Massimo Re, will supervise the verification during the accreditation.

**To ensure an effortless procedure, the teams must complete the Declaration of Participation Form prior to accreditation.**

## **16. Anti-Doping**

Doping tests (urine and/or blood, total: 8 doping test) will be conducted during the USPE EPC Basketball Men with the current WADA list of prohibited substances being applicable ([www.wada-ama.org](http://www.wada-ama.org)).

According to the USPE Statutes, all participating countries must present the USPE Anti-Doping Declaration for each athlete who will participate, signed by the respective President or Secretary General.

**Without this Declaration the participation in the Final Round is not possible!**

Please note the data protection notices for the Anti-Doping Declaration:

[https://www.uspe.org/AntidopingDokumente/Data\\_protection\\_notices\\_USPE\\_Anti\\_Doping\\_Declaration.pdf](https://www.uspe.org/AntidopingDokumente/Data_protection_notices_USPE_Anti_Doping_Declaration.pdf).

**Each athlete can apply for TUE, i.e. permission to use, for therapeutic purposes, substances or methods contained in the list of prohibited substances or methods where use would otherwise be prohibited.**

Please note the data protection notices for the TUE Application Form:

[https://www.uspe.org/AntidopingDokumente/Template\\_USPE\\_TUE\\_Application\\_Form.pdf](https://www.uspe.org/AntidopingDokumente/Template_USPE_TUE_Application_Form.pdf).

More information are available on the USPE website under: [www.uspe.org](http://www.uspe.org).

## **17. Financial provisions**

### 17.1 Travelling expenses

Each member union will pay for its own travelling expenses.

### 17.2 Board and lodging

- Delegate

The organiser will pay for the expenses incurred by the delegate (Article R 11 of the USPE Rules and Regulations) of the participating member union.

- Team

For every other participant (athlete/attendant) 50,00 Euro per person / per night must be paid to the organiser (Article R 14/3 of the Rules and Regulations).

- Guests

In case a member country intends to be accompanied by guests and the organiser is able to provide the respective accommodation, each guest has to pay the actual costs incurred by themselves. The amount for the accommodation for the guests will be 300€ / 375€ per person / per night (single / double standard with three meals a day). CHEOPS will send the respective invoices in time.

Each Team and guest is obligated to indicate a billing address (e-mail) to the organiser of this USPE EPC.

### 17.3 Registration fee

Prior to a championship, each participating country has to pay a registration fee to the General Treasurer of the USPE. This fee has to be paid before the opening of the championship.

The registration fee per team is 500,00 €. The USPE General Treasurer will send the respective invoices in time.

## **18. Registration**

Each participating member country is requested to send the enclosed forms by e-mail to:

1. Fédération Sportive de la Police Nationale "FSPN"  
[raphael.barros@interieur.gouv.fr](mailto:raphael.barros@interieur.gouv.fr)  
[fspn.rbarros@gmail.com](mailto:fspn.rbarros@gmail.com)
2. Office of the USPE Secretary General  
[office@uspe.org](mailto:office@uspe.org)
3. USPE Technical Delegate for Basketball, Mr. Massimo Re  
[massimo.re@comune.torino.it](mailto:massimo.re@comune.torino.it)

- Please meet the following deadlines:

Form 2	Number of participants	25 <sup>th</sup> April 2022
Form 3	Names of the participants	30 <sup>th</sup> April 2022
Form 4	Travelling details	11 <sup>th</sup> May 2022

### **Data protection notice:**

The member countries are responsible for the data protection of their participants' data. Sending these forms by unencrypted e-mail is not a secure way of transmission. It is recommended to send the forms by post, fax or encrypted e-mail.

## **19. Restriction of personality rights**

The corresponding agreement (art. 6, par. 1 lit, and art. 7 European General Data Protection Regulation (GDPR)) of all participants (athletes, delegates, attendants) allowing the use of personal data during the competition, during the preparation for the competition, as well as after the competition and follow-up documentation of the competition in pictures and video sequences as PR procedures, for example by the USPE, has been obtained by the participating member country and is at hand in the original.

All needed documents referring to Data protection are available to download on the USPE website:

[https://www.uspe.org/data\\_protection.php](https://www.uspe.org/data_protection.php).

**It is the responsibility of the participating member country to ensure that every participant from their member country has consented to the GDPR agreement and the original consent document should be held by the member country.**

## **20. Downloads**

All needed documents are available to download on the USPE website under:

<https://www.uspe.org/downloadcenter.php>.

**It is in the responsibility of all participating countries to present all needed documents to the responsible USPE Technical Delegate for Basketball, Mr. Massimo Re, during the accreditation.**

## **21. Disclaimer**

The USPE and the hosts shall not assume any liability in the event of accidents, theft and other events of damage or loss.

The disclaimer shall be recognised upon registration for the event.

## **22. Corona measures**

With regard to the Covid-19 pandemic, the organiser will draw up an appropriate hygiene concept for the implementation of the 9<sup>th</sup> USPE EPC Basketball Men 2022, adapted to the current situation and the applicable regulations of the Federal Government of France, and the City of Limoges.

The participants will be informed about the corresponding measures and requirements of the organiser in due time with Form 5.



### **23. Notes**

One contestant per team has to wear **the police uniform** of their respective country at the opening ceremony.

As to the Final Banquet all participants are requested to attend adequately dressed to suit the occasion (no blue jeans).

All teams shall wear uniform sportswear displaying the emblem of their individual member union.

Signed in the original

Andreas Röhner  
USPE Secretary General

Brigitte Jullien  
President  
Fédération Sportive de la Police  
Nationale "FSPN"