



## **38<sup>th</sup> USPE Congress**

### **Form 2 – Candidates for elections**

The form must be sent until **12<sup>th</sup> July 2018**

**Country:** \_\_\_\_\_

**Candidate:**

Surname, First Name	
Date of birth	
E-Mail	
Address	
Phone	
Police officer from/until	
Expert for (Technical Commission only)	

Candidate for: (please mark; multiple choice is possible)	<input type="checkbox"/>	Vice-President
	<input type="checkbox"/>	Secretary General
	<input type="checkbox"/>	Assessor
	<input type="checkbox"/>	Member of Technical Commission
	<input type="checkbox"/>	Auditor

Name: \_\_\_\_\_

Office of the USPE Secretary General

**E-mail:** [office@uspe.org](mailto:office@uspe.org)