



## **38<sup>th</sup> USPE Congress**

2<sup>nd</sup> – 4<sup>th</sup> November 2018 in Liberec/Czech Republic

### **Form 1 – Registration**

Please send the form by e-mail until **31<sup>st</sup> August 2018**

Country or  
Name of Person or  
Federation \_\_\_\_\_

We let you know that our member country  
I let you know that I  
We let you know that our federation

participate

not participate

#### **Expected number of Delegates of the member countries/Guests of officials**

<b>Delegate up to 2</b>	
<b>Guests</b>	

I want to book extra nights Yes

No

#### **Expected extra days of stay (hotel, number of rooms)\***

<b>Date of extra stay</b>	<b>Number of rooms</b>	
		Single room(s)
		Double room(s)

\* Only necessary, if you want to stay longer in offered hotel.

Please do not fill out above table, if you want stay longer and book a hotel by yourself.

Name: \_\_\_\_\_

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